

Ferial

Roman Missal 440; Lectionary 420

Entrance Antiphon

(Ps 105) Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

Collect

Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reading

(Ezekiel 28.1-10)

The word of the Lord came to me: Mortal, say to the prince of Tyre, Thus says the Lord God: Because your heart is proud and you have said, "I am a god; I sit in the seat of the gods, in the heart of the seas," yet you are but a mortal, and no god,

though you compare your mind with the mind of a god. You are indeed wiser than Daniel; no secret is hidden from you; by your wisdom and your understanding you have amassed wealth for yourself, and have gathered gold and silver into your treasuries. By your great wisdom in trade you have increased your wealth, and your heart has become proud in your wealth.

Therefore thus says the Lord God: Because you compare your mind with the mind of a god, therefore, I will bring strangers against you, the most terrible of the nations; they shall draw their swords against the beauty of your wisdom and defile your splendour. They shall thrust you down to the Pit, and you shall die a violent death in the heart of the seas.

Will you still say, "I am a god," in the presence of those

who kill you, though you are but a mortal, and no god, in the hands of those who wound you? You shall die the death of the uncircumcised by the hand of foreigners.

The word of the Lord. **Thanks be to God.**

Responsorial Canticle —————
(Deuteronomy 32)

R. It is I who deal death and give life.

The Lord said, “I thought to scatter them and blot out the memory of them from humanity; but I feared provocation by the enemy, for their adversaries might misunderstand.” R.

Let them not say, “Our hand is triumphant; it was not the Lord who did all this.” They are a nation void of sense; there is no understanding in them. R.

How could one have routed a thousand, and two put a myriad to flight, unless their Rock had sold them, the Lord had given them up? R.

The day of their calamity is at hand, their doom comes

swiftly. Indeed the Lord will vindicate his people, have compassion on his servants. R.

Acclamation (2 Corinthians 8)
Alleluia. Alleluia. Jesus Christ was rich but he became poor, to make you rich out of his poverty. **Alleluia.**

Gospel —————
(Matthew 19.23-30)

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

When the disciples heard this, they were greatly astounded and said, “Then who can be saved?” But Jesus looked at them and said, “For mortals it is impossible, but for God all things are possible.”

Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?”

Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

“And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Prayer over the Offerings

O Lord, we bring to your altar these offerings of our service: be

pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord. **Amen.**

Communion Antiphon

(Cf. Ps 30) **Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.**

or

(Mt 5) **Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are the meek, for they shall possess the land.**

Prayer after Communion

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord. **Amen.**

God speaks in the silence of the heart. Listening is the beginning of prayer. —St. Teresa of Calcutta