

MONDAY JULY 13

15th Week in Ordinary Time

Ferial

Roman Missal 456; Lectionary 389
or **Saint Henry**

Henry was renowned as a just and clement ruler, a man of prayer and a humble ascetic. See p. 163.

Entrance Antiphon

(Ps 83) **Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.**

Collect

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reading ————— *(Isaiah 1.10-17)*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me.

New moon and Sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

The word of the Lord. **Thanks be to God.**

Responsorial Psalm —
(Psalm 50)

℟. **To the upright I will show the saving power of God.**

“Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. I will not accept a bull from

your house, or goats from your folds. ℟.

“What right have you to recite my statutes, or take my covenant on your lips? For you hate discipline, and you cast my words behind you. ℟.

“These things you have done and I have been silent; you thought that I was one just like yourself. But now I rebuke you, and lay the charge before you. ℟.

“Those who bring thanksgiving as their sacrifice honour me; to those who go the right way I will show the salvation of God.” ℟.

Acclamation (Matthew 5)

Alleluia. Alleluia. Blessed are they who suffer persecution for justice’s sake; for the kingdom of heaven is theirs. **Alleluia.**

Gospel —
(Matthew 10.34 – 11.1)

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to his disciples: “Do not think that I have come

MONDAY JULY 13

to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even

a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward.”

Now when Jesus had finished instructing his twelve disciples, he went on from there to teach and proclaim his message in their cities.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Prayer over the Offerings

Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord. **Amen.**

Communion Antiphon

(Ps 129) **With the Lord there is mercy; in him is plentiful redemption.**

or

(Jn 6) **I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.**

Prayer after Communion

Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his

image on earth, we may merit also to be his co-heirs in heaven. Who lives and reigns for ever and ever. **Amen.**

*Those whose hearts are pure are temples
of the Holy Spirit. —St. Lucy*