

## TUESDAY JULY 14

---

### *Ferial*

*Roman Missal 457; Lectionary 390*  
or **Saint Camillus de Lellis**

Saint Camillus de Lellis is a patron of nurses and of the sick.  
See p. 164.

### **Entrance Antiphon**

*(Cf. Ps 85)* **Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.**

### **Collect**

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **Reading (Isaiah 7:1-9)** —

In the days of Ahaz, king of Judah, King Rezin of Aram and King Pekah, son of Remaliah of Israel went up to attack Jerusalem, but could not mount an attack against it.

When the house of David heard that Aram had allied itself with Ephraim, the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

Then the Lord said to Isaiah, Go out to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool on the highway to the Fuller's Field, and say to him, Take heed, be quiet, do not fear, and do not let your heart be faint because of these two smouldering stumps of

firebrands, because of the fierce anger of Rezin and Aram and the son of Remaliah. Because Aram — with Ephraim and the son of Remaliah — has plotted evil against you, saying, Let us go up against Judah and cut off Jerusalem and conquer it for ourselves and make the son of Tabeel king in it; therefore thus says the Lord God: It shall not stand, and it shall not come to pass. For the head of Aram is Damascus, and the head of Damascus is Rezin. (Within sixty-five years Ephraim will be shattered, no longer a people.) The head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you do not stand firm in faith, you shall not stand at all.

The word of the Lord. **Thanks be to God.**

**Responsorial Psalm** —————  
(Psalm 48)

**R. God upholds his city for ever.**

Great is the Lord and greatly to be praised in the city of our God. His holy mountain,

beautiful in elevation, is the joy of all the earth. **R.**

Mount Zion, in the far north, the city of the great King. Within its citadels God has shown himself a sure defence. **R.**

Then the kings assembled, they came on together. As soon as they saw it, they were astounded; they were in panic, they took to flight. **R.**

Trembling took hold of them there, pains as of a woman in labour, as when an east wind shatters the ships of Tarshish. **R.**

**Acclamation (Psalm 95)**

**Alleluia. Alleluia.** If today you hear God's voice, harden not your hearts. **Alleluia.**

**Gospel (Matthew 11.20-24) —**

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus began to reproach the cities in which most of his deeds of power had been done, because they did not repent.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the

deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

“But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you.

“And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day.

“But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

### **Prayer over the Offerings**

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once

for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. **Amen.**

### **Communion Antiphon**

*(Cf. Ps 103)* **The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.**

*or*

*(Cf. Jn 6)* **Whoever eats my flesh and drinks my blood has eternal life, says the Lord, and I will raise him up on the last day.**

### **Prayer after Communion**

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord. **Amen.**

*Think well. Speak well. Do well. These three things, through the mercy of God, will make a person go to heaven. —St. Camillus de Lellis*